



2020

# Appendices to the Final Report on Community Perceptions of the City of Albany's COVID-19 Response Among Communities of Color

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THE CITY OF ALBANY OFFICE OF AUDIT & CONTROL |

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## Appendix A. High-Level Overview of Landscape Scan

### **Question 1: How are cities, counties, and/or states targeting their COVID-19 response to address the needs of communities of color?**

| Outreach, Prevention, & Communication                                                                                                                                                                     | Testing & Contact Tracing                                                                                                                                                                                                             | Access to Quality Clinical Resources                                                                                                                                                                                                  | Economic & Employment Support                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>•Develop culturally informed messaging</li><li>•Engage trusted community partners and local media outlets in outreach</li><li>•Proactively distribute PPE</li></ul> | <ul style="list-style-type: none"><li>•Target testing to communities of color, addressing potential barriers (transportation, financial, language)</li><li>•Hire and train culturally diverse and sensitive contact tracers</li></ul> | <ul style="list-style-type: none"><li>•Provide sites for safe isolation for at-risk populations</li><li>•Promote timely access to medical and mental health care</li><li>•Mandate implicit bias training for health workers</li></ul> | <ul style="list-style-type: none"><li>•Create workforce development programs</li><li>•Provide hazard pay to essential workers</li><li>•Ensure workplace protections for essential workers</li><li>•Invest in BIPOC-owned businesses</li><li>•Place a moratorium on evictions</li><li>•Ensure access to food</li></ul> |

## Appendix B. List of Key Informants' Departmental/Organizational Affiliations

### **City of Albany**

- Mayor's Office
- Department of Administrative Services
- Albany Community Development Agency
- Youth & Workforce Services

### **Community Organizations**

- Active Dominicans
- Albany Housing Authority
- AVillage, Inc.
- Capital District Latinos
- Capital District YMCA
- Capitalize Albany
- Centro Civico of Amsterdam, Inc.
- In Our Own Voices
- Macedonia Baptist Church
- South End Children's Cafe
- The Capital Region Hispanic Chamber of Commerce
- The Community Foundation
- Trinity Alliance of the Capital Region, Inc.
- University at Albany

### **Other Cities**

- City of Austin Equity Office
- City of Chicago Office of Equity and Racial Justice
- City of Statesboro Commission on Diversity and Inclusion
- Downtown Troy Business Improvement District
- Ellis Hospital
- Schenectady City Council

## Appendix C. Interview Guides

### Interview Guide for City Representatives

1. How would you describe the different communities of color in Albany? Are there any particular sub-groups or community dynamics I should be aware of?
2. What are the greatest challenges facing communities of color in Albany during the COVID-19 pandemic? Which of these challenges has the City of Albany decided to prioritize in addressing in the near-term and why?
3. What existing or new policies or programs have been implemented (or are being planned) by the City of Albany to respond to the challenges facing communities of color? Particularly in the following areas:
  1. **Outreach, Prevention, & Communication** (*e.g., develop culturally informed messaging, engage trusted community partners, proactively distribute PPE to underserved communities*)
  2. **Testing & Contact Tracing** (*e.g., targeted testing within communities of color, hiring and training culturally diverse and sensitive contact tracers*)
  3. **Access to Quality Clinical Resources** (*e.g., safe isolation sites for at-risk populations, timely access to medical and mental health care*)
  4. **Economic & Employment Support**
    1. Worker protections (*e.g., paid sick leave, childcare for essential workers*)
    2. Workforce development (*e.g., job training programs focused on communities and industries most affected by the COVID-19 pandemic*)
    3. Support for small businesses (*e.g., prioritization of minority-owned businesses in small business relief funds*)
    4. Housing stability (*e.g., eviction moratoriums, rental assistance*)
    5. Access to food and other necessities (*e.g., food distribution, contracting minority-owned restaurants to feed homeless individuals*)
  - e. Any other major initiatives? (including broader initiatives that have a direct impact on communities of color)

How has the City of Albany engaged communities of color in understanding the challenges they are facing? In identifying and designing potential solutions? How frequently is the community engaged?

Which data sources (i.e., historical, real-time, and/or forecasted data) is the City of Albany leveraging to understand the challenges and to monitor trends among communities of color? To make decisions on resource distribution and reopening?

- a. Any data/frameworks/impact assessments for targeting particular zip codes?
- b. Does the City of Albany have access to more granular data from the county or state than is currently publicly available? (e.g., data on testing, contact tracing, outcomes data disaggregated by race/ethnicity over time)

What feedback mechanisms has the City of Albany put in place to evaluate the impact of decisions and initiatives in the everyday lives of people of color in the community? (*e.g., survey, focus groups, community forums, data monitoring against targets*)

In general, what kinds of training or tools are Department Heads and City employees given on understanding how to apply an equity lens to policy and program design?

Anything else I should know?

#### Interview Guide for Community Leaders

1. Please describe your role in the community and your organizational affiliation.
2. What are the greatest challenges facing communities of color in Albany during the COVID-19 pandemic? To your knowledge, which of these challenges has the City of Albany decided to prioritize in addressing in the near-term and why?
3. What existing or new policies, programs, or initiatives have been implemented (or are being planned) by the City of Albany to respond to the challenges facing communities of color? To what extent are these meeting the needs of communities of color in Albany? Policies, programs, and initiatives may fall into the following categories:
  1. **Outreach, Prevention, & Communication** (*e.g., develop culturally informed messaging, engage trusted community partners, proactively distribute PPE to underserved communities*)
  2. **Testing & Contact Tracing** (*e.g., targeted testing within communities of color, hiring and training culturally diverse and sensitive contact tracers*)
  3. **Access to Quality Clinical Resources** (*e.g., safe isolation sites for at-risk populations, timely access to medical and mental health care*)
  4. **Economic & Employment Support**
    1. Worker protections (*e.g., paid sick leave, childcare for essential workers*)
    2. Workforce development (*e.g., job training programs focused on communities and industries most affected by the COVID-19 pandemic*)
    3. Support for small businesses (*e.g., prioritization of minority-owned businesses in small business relief funds*)
    4. Housing stability (*e.g., eviction moratoriums, rental assistance*)
    5. Access to food and other necessities (*e.g., food distribution, contracting minority-owned restaurants to feed homeless individuals*)
    6. Broadband access
  - e. Any other major initiatives? (including broader initiatives that have a direct impact on communities of color)

How has the City of Albany engaged communities of color in understanding the challenges they are facing? In identifying and designing potential solutions? How frequently is the community engaged?

To your knowledge, which data sources is the City of Albany leveraging to understand the challenges and to monitor trends among communities of color? To make decisions on resource distribution and reopening? Are there any additional data sources you are aware of that might be helpful for these purposes? Any data you would like to see?

What feedback mechanisms has the City of Albany put in place to evaluate the impact of decisions and initiatives in the everyday lives of people of color in the community? (*e.g., survey, focus groups, community forums, data monitoring against targets*)

Overall, how would you evaluate the City of Albany's response among communities of color? What recommendations do you have for improving the City's COVID-19 response among

communities of color? How could your organization be better supported by the City government to deliver goods and services moving forward?

Anything else I should know?

## Appendix D. City of Albany COVID-19 Community Survey

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### Start of Block: Introduction

Q44

#### **Introduction**

The City of Albany's Office of Audit and Control wants to better understand how community members are experiencing the COVID-19/Coronavirus pandemic, especially those from low-income communities and communities of color.

We would appreciate if you would take 5-7 minutes to fill out the City of Albany COVID-19 Community Survey **by 5pm on Tuesday, September 1st**. The survey results will help the City of Albany government respond to the needs of the community in the event of a second wave of COVID-19 or future emergency.

### End of Block: Introduction

---

### Start of Block: Overview

#### **Q22 Section 1: Overview**

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\*

Q38 What is your zip code?\*

---

x

Q29

Think about your experience of the COVID-19 pandemic since March 2020. In the coming months, how should the City of Albany government prioritize the following areas?\*

Rate each area from 1 to 5, with 1 being not a priority and 5 being essential.

|                                                                                                                                 | 1 – Not a priority (1) | 2 – Low priority (4)  | 3 – Medium priority (5) | 4 – High priority (6) | 5 – Essential (7)     |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|-------------------------|-----------------------|-----------------------|
| Communications/Access to Information (i.e., COVID-19 public health information, updates about services during the pandemic) (1) | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Housing/Utilities (2)                                                                                                           | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Food/Household Goods (3)                                                                                                        | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Access to PPE (e.g., masks and face coverings) (4)                                                                              | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Access to COVID-19 Testing (5)                                                                                                  | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Community Safety (e.g., gun violence) (6)                                                                                       | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Employment/Unemployment (7)                                                                                                     | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Support for Small Businesses (8)                                                                                                | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Childcare/Education (i.e., in-person instruction, virtual/distance learning) (9)                                                | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |
| Mental Health/Social Isolation (10)                                                                                             | <input type="radio"/>  | <input type="radio"/> | <input type="radio"/>   | <input type="radio"/> | <input type="radio"/> |

Q36 Which of the above areas is MOST important?\*

▼ Communications/Access to Information (1) ... Mental Health/Social Isolation (10)



Q37 Which of the above areas is SECOND MOST important?\*

▼ Communications/Access to Information (1) ... Mental Health/Social Isolation (10)

---

Q2 **OPTIONAL** - Please explain why you selected your FIRST and SECOND choices in the questions above.

---

Q3

**OPTIONAL** - Are there any other areas that should be a priority not listed above?

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End of Block: Overview

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Start of Block: Communications/Access to Information

Q23 **Section 2: Communications/Access to Information**

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Q4

Which of the following do you rely on for updates about COVID-19 and our community?\*

Select up to 3 you most frequently use.

- Television (1)
- Radio (2)
- Social Media (e.g. Facebook, Nextdoor, Instagram, Twitter) (3)
- City of Albany website and e-newsletter (4)
- Government websites (Albany County, New York State Department of Health) (5)
- Community and civic organizations (e.g., faith-based organizations, nonprofits, clubs) (6)
- Word of Mouth (i.e., friends and family) (7)
- My employer (8)

---

Q5

How satisfied are you with the information about COVID-19 from the City of Albany

government?\* Rate each area from 1 to 5 with 1 being extremely dissatisfied and 5 being extremely satisfied.

|                                                             | Extremely satisfied (13) | Somewhat satisfied (14) | Neither satisfied nor dissatisfied (15) | Somewhat dissatisfied (16) | Extremely dissatisfied (17) | I don't know / I don't use information from the City (18) |
|-------------------------------------------------------------|--------------------------|-------------------------|-----------------------------------------|----------------------------|-----------------------------|-----------------------------------------------------------|
| Accuracy (6)                                                | <input type="radio"/>    | <input type="radio"/>   | <input type="radio"/>                   | <input type="radio"/>      | <input type="radio"/>       | <input type="radio"/>                                     |
| Timeliness (7)                                              | <input type="radio"/>    | <input type="radio"/>   | <input type="radio"/>                   | <input type="radio"/>      | <input type="radio"/>       | <input type="radio"/>                                     |
| Ease of access (i.e., easy to find, easy to understand) (8) | <input type="radio"/>    | <input type="radio"/>   | <input type="radio"/>                   | <input type="radio"/>      | <input type="radio"/>       | <input type="radio"/>                                     |

Q39 **OPTIONAL** - Please feel free to elaborate on any of your responses above.

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Q6 **OPTIONAL** - Would you prefer to get updates in a different format? Please describe.

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Q7 In general, who do you trust for information in the community?\* *Select at least 3 choices.*

- Community and Civic Organizations (1)
- Government Officials (2)
- Faith-Based Organizations (7)
- Schools (3)
- Law Enforcement (5)
- Friends and Family (6)

End of Block: Communications/Access to Information

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Start of Block: Prevention & Testing

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**Q24 Section 3: Prevention & Testing**

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Q8 How satisfied are you with your ability to get personal protective equipment (PPE) such as masks and face coverings in your community?\*

- Extremely dissatisfied (5)
- Somewhat dissatisfied (4)
- Neither satisfied nor dissatisfied (3)
- Somewhat satisfied (2)
- Extremely satisfied (1)

---

Q9 **OPTIONAL** - Please explain your response.

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Q10 How satisfied are you with your ability to get tested for COVID-19 in your community?\*

- Extremely dissatisfied (5)
- Somewhat dissatisfied (4)
- Neither satisfied nor dissatisfied (3)
- Somewhat satisfied (2)
- Extremely satisfied (1)

---

Q11 **OPTIONAL** - Please explain your response.

---

Q41 **OPTIONAL** - How do you learn about the location and hours of testing sites in your community?

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Q42 **OPTIONAL** - If you have gotten tested for COVID-19, where did you get tested? *Select all that apply.*

- I have not gotten tested for COVID-19 (9)
- Whitney M. Young, Jr. Health Center - 920 Lark Drive (Arbor Hill) (4)
- Watervliet Health Center - 1804 Second Ave (Watervliet) (5)
- Capital South Campus Center - 20 Warren St (South End) (6)
- Albany SUNY Drive Thru - State Gold Parking Lot (7)
- Other (please specify) (8) \_\_\_\_\_

End of Block: Prevention & Testing

---

Start of Block: Internet/Technology

Q25

**Section 4: Internet/Technology**

Access to technology is considered essential during this period for accessing important information related to the COVID-19 public health emergency and for remote learning and work. Information on community members' access to Internet and technology will be important to inform City communications during this emergency and future emergencies.

.....

Q12 What is the PRIMARY technological device you use to access the Internet?\* *Select one*

- Not applicable / I do not own any technological devices that connect to the Internet (13)
- Desktop computer (1)
- Laptop (9)
- Tablet (10)
- Smartphone (11)
- Other (please specify) (12) \_\_\_\_\_

---

Q46 How do you typically connect the selected device to the Internet?\* *Select all that apply.*

- Not applicable / I am unable to connect my device to the Internet (5)
- Home internet connection (i.e., WiFi or broadband through AT&T, Spectrum, etc.) (1)
- Mobile data plan (e.g., 3G, 4G, LTE) (3)
- Mobile hotspot device (i.e., pocket-sized mobile router that allows you to set up a private Internet connection) (2)
- Public internet connection (e.g., public WiFi, WiFi hotspot, employer's WiFi) (7)
- Friends and/or family's home internet connection (6)
- Other (please specify) (4) \_\_\_\_\_

---

*Display This Question:*

*If What is the PRIMARY technological device you use to access the Internet?\* != Not applicable / I do not own any technological devices that connect to the Internet*

Q32 OTHER THAN the device selected in the previous question, do you use any other technological devices to access the Internet?\* *Select all that apply.*

- Not applicable / I do not own any other technological devices that connect to the Internet (7)
- Desktop computer (1)
- Laptop (2)
- Tablet (4)
- Smartphone (5)
- Other (please specify) (6) \_\_\_\_\_

*Display This Question:*

*If OTHER THAN the device selected in the previous question, do you use any other technological device... , Not applicable / I do not own any other technological devices that connect to the Internet Is Displayed*

Q47 How do you typically connect this device(s) to the Internet?\* *Select all that apply.*

- Not applicable / I am unable to connect my device(s) to the Internet (7)
- Home internet connection (i.e., WiFi or broadband through AT&T, Spectrum, etc.) (1)
- Mobile data plan (e.g., 3G, 4G, LTE) (2)
- Mobile hotspot device (i.e., pocket-sized mobile router that allows you to set up a private Internet connection) (3)
- Public internet connection (e.g., public WiFi, WiFi hotspot, employer's WiFi) (5)
- Friends and/or family's home internet connection (6)
- Other (4) \_\_\_\_\_

End of Block: Internet/Technology

Start of Block: Internet/Technology Part 2

Q31 Have you lost your Internet connection due to finances at any point during the last six months?\*

Yes (1)

No (2)

---

*Display This Question:*

*If Have you lost your Internet connection due to finances at any point during the last six months?\* = Yes*

Q48 For how many months did you lose Internet connection during the last six months?

Less than 1 month (1)

1-2 months (2)

2-3 months (3)

More than 3 months (4)

---

Q50 How concerned are you about losing your Internet connection due to finances in the next six months?\*

Not at all concerned (1)

Slightly concerned (2)

Somewhat concerned (3)

Moderately concerned (4)

Extremely concerned (5)

Q33 **OPTIONAL** - Please feel free to elaborate on any of your responses above.

---

End of Block: Internet/Technology Part 2

---

Start of Block: Support for Children/Families

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**Q26 Section 5: Support for Children/Families**

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Q13 Are there any children living in your household 18 years old or younger?\*

- Yes (1)
- No (2)

*Skip To: End of Block If Are there any children living in your household 18 years old or younger?\* = No*

---



Q14 Which of the following issues regarding children in your household are you facing at this time?\* *Please select all that apply.*

- Affording extra expenses for food and other basic needs (1)
- Childcare (2)
- Helping my children with online schooling (3)
- Accessing Internet and technology for schooling (4)
- Healthy social development (i.e., ability to play with other children) (5)
- Youth violence (6)
- Domestic violence (9)
- Youth employment (e.g., loss of income, job readiness skills) (10)
- Other (please specify) (7) \_\_\_\_\_
- None at this time (8)

---

Q40

*If you or your children are experiencing or at risk of domestic violence, please call 518-432-7865, the 24/7 hotline number for Equinox. Equinox is the Albany County domestic violence program, and their services, including the domestic violence shelter, is open and accepting clients.*

End of Block: Support for Children/Families

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Start of Block: Demographics

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Q27 **Section 6: Demographics**

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Q18 Which of the following best represents your race and/or ethnicity?\* *Select all that apply.*

- Asian or Pacific Islander (1)
- Black or African American (2)
- Hispanic, Latino, or Spanish (3)
- Middle Eastern or North African (4)
- Native American or American Indian (5)
- White (6)
- Other (please specify) (7) \_\_\_\_\_
- Prefer not to say (8)

---

Q16 Which category below includes your age?\*

- 17 or younger (1)
- 18-20 (2)
- 21-29 (3)
- 30-39 (4)
- 40-49 (5)
- 50-59 (6)
- 60 or older (7)

---

Q17 What is the gender identity you most identify with?\* *Select all that apply.*

- Male (1)
- Transgender (5)
- Female (2)
- Additional gender category/identity (please specify) (6)

---

- Prefer not to say (4)

---

---

Q19 What is the primary language spoken at home?

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Q20 What is the highest level of school you have completed or the highest degree you have received?\*

- Less than high school degree (1)
- High school degree or equivalent (e.g., GED) (2)
- Some college but no degree or in progress (3)
- Associate degree (4)
- Bachelor degree (5)
- Graduate degree (6)

---

Q21 In 2019, what was your total household income before taxes?\*

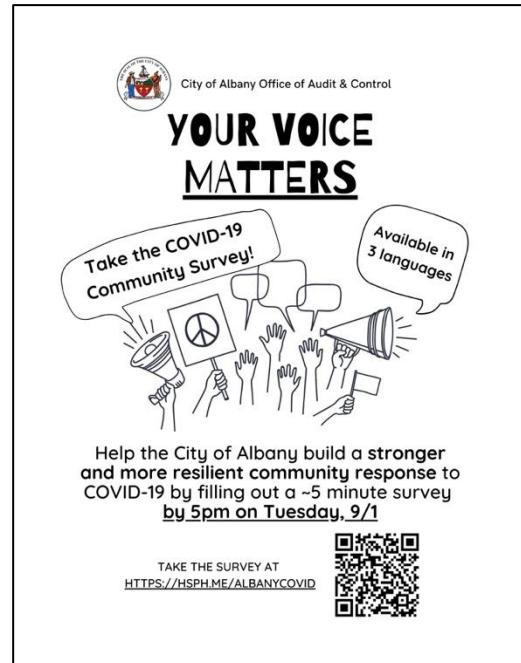
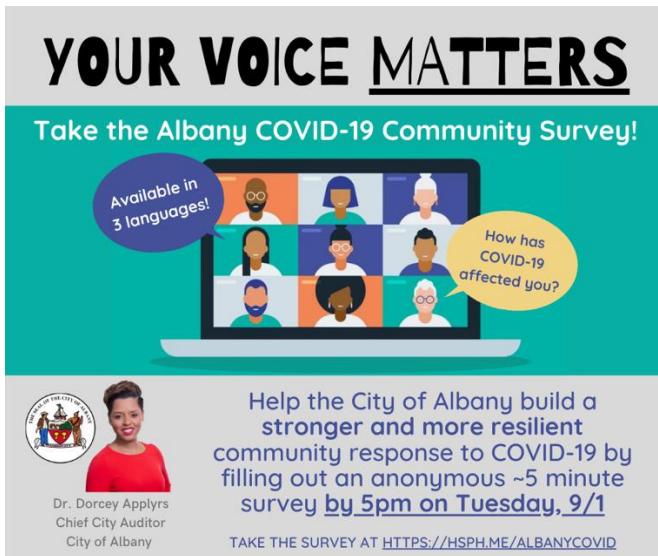
- Less than \$20,000 (1)
- \$20,000 to \$34,999 (2)
- \$35,000 to \$49,999 (3)
- \$50,000 to \$74,999 (4)
- \$75,000 to \$99,999 (5)
- \$100,000 and above (6)
- Prefer not to say (7)

End of Block: Demographics

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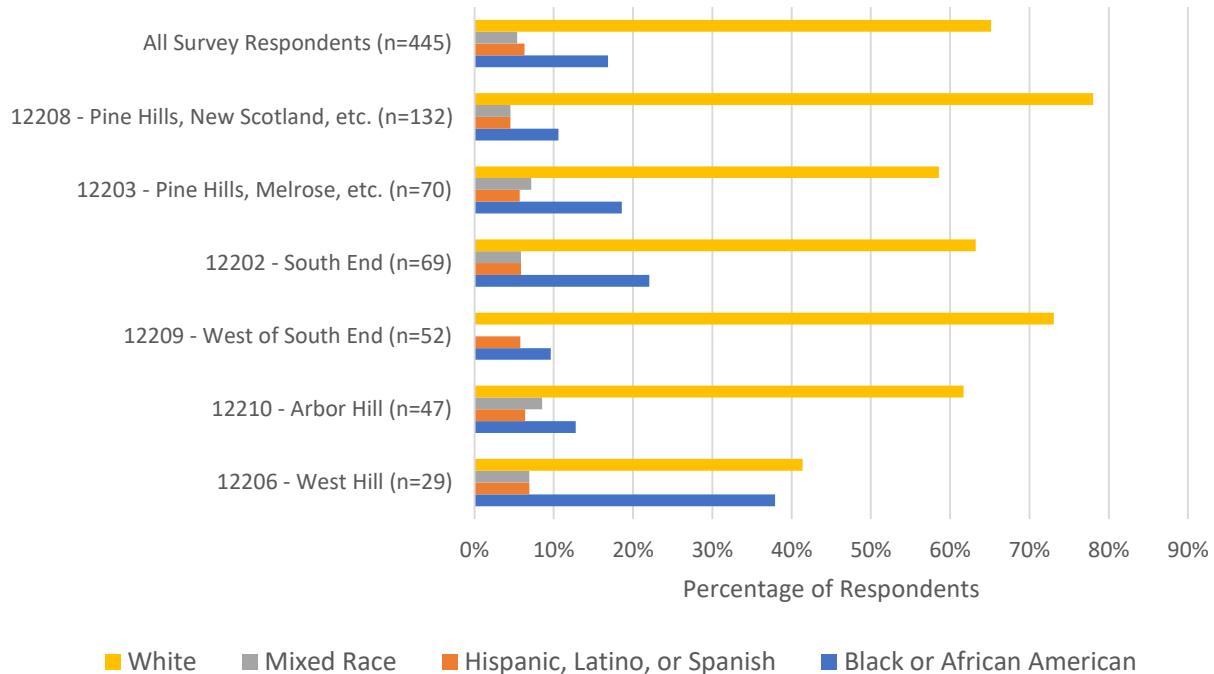
## Appendix E. Survey Promotional Materials

City and community partners were given a package of promotional messaging, graphics for social media, and paper flyers, in both English and Spanish.

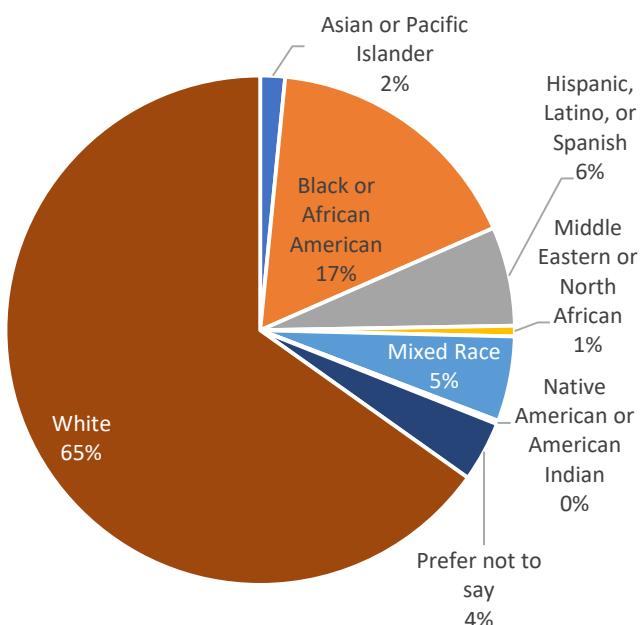


## Appendix F. Additional Detailed Analysis of Demographic Data

### Demographic Breakdown of Zip Codes with Highest Number of Respondents



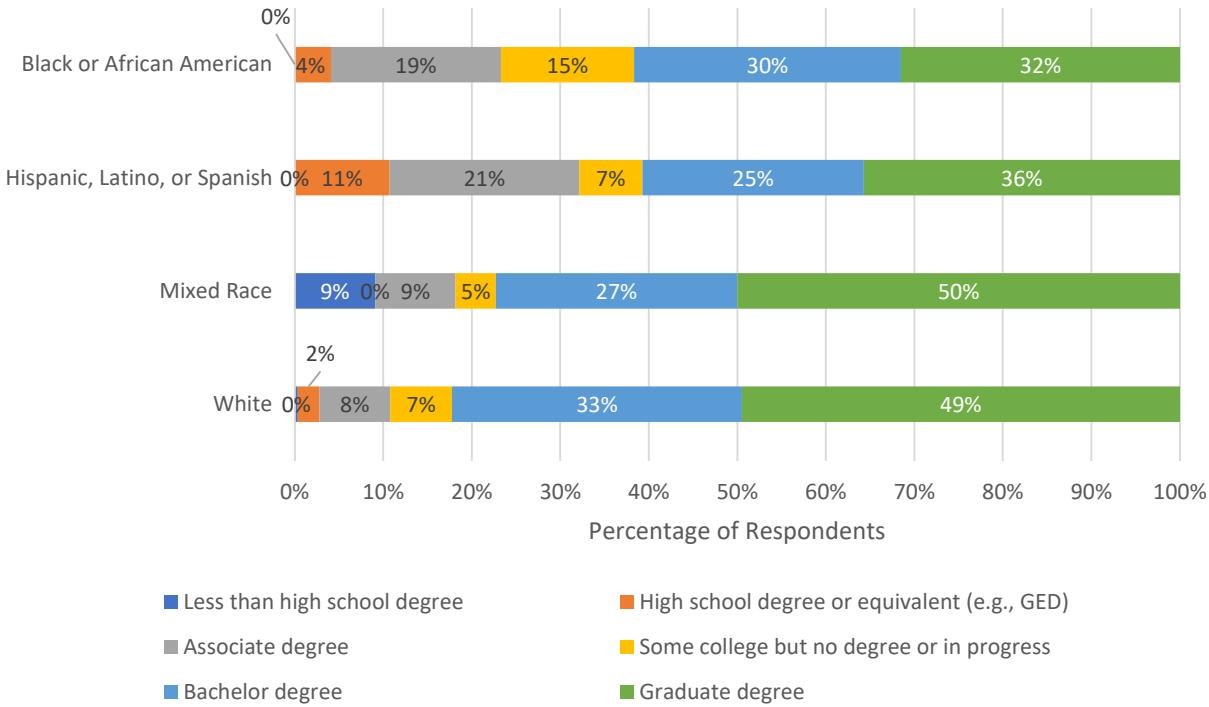
### Respondents by Race/Ethnicity (n=445)



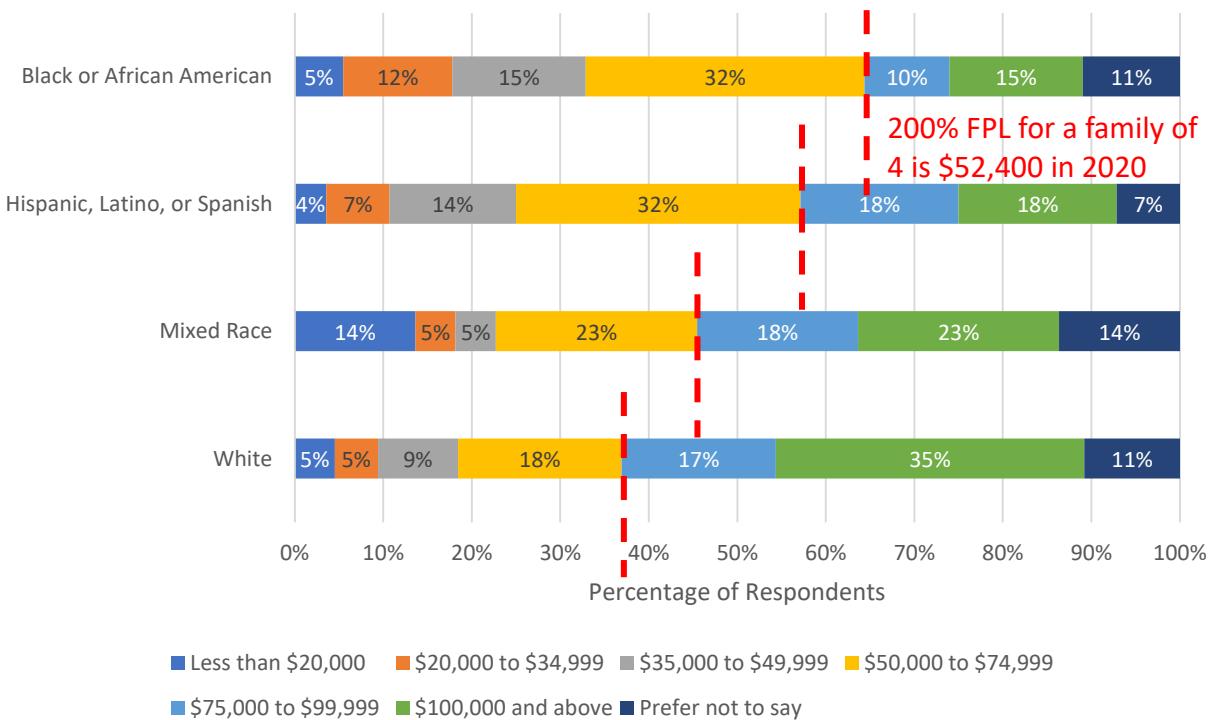
**Mixed Race Respondents Include:**

- Asian or Pacific Islander, Black or African American
- Asian or Pacific Islander, Other (please specify)
- Asian or Pacific Islander, White
- Black or African American, Hispanic, Latino, or Spanish
- Black or African American, Hispanic, Latino, or Spanish, Native American or American Indian, White
- Black or African American, Native American or American Indian, White
- Black or African American, Other (please specify) – Caribbean Indian
- Black or African American, White
- Hispanic, Latino, or Spanish, White
- Middle Eastern or North African, White

### Highest Level of Education Completed, by Race/Ethnicity (n=437)



### Total Household Income in 2019, by Race/Ethnicity (n=437)



Appendix G. Distribution of Albany Community Development Agency Funds in Response to COVID-19

| <b>Rent / Mortgage Assistance Funding Awards</b> |                                                                                                                                                                                     |                       |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <u>Funded Partner</u>                            | <u>Program</u>                                                                                                                                                                      | <u>Amount Awarded</u> |
| United Tenants Association                       | Eviction prevention court advocate and one-time emergency rental assistance grants not to exceed cost of three (3)-months' rent to households at or below 80% of Area Median Income | \$200,000             |
| Affordable Housing Partnership                   | Foreclosure prevention for Albany homeowners facing loss of home due to loss of income or inability to find employment due to COVID-19                                              | \$50,000              |
| <b>TOTAL</b>                                     |                                                                                                                                                                                     | <b>\$250,000</b>      |

| <b>Public Service Funding Awards</b>         |                                                                                                  |                       |
|----------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|
| <u>Funded Partner</u>                        | <u>Program</u>                                                                                   | <u>Amount Awarded</u> |
| U.S. Committee for Refugees and Immigrants   | Providing laptops and WiFi access to 60 refugee and immigrant families                           | \$30,000              |
| Black Nurses Coalition                       | Community Health Virtual Wellness Clinic                                                         | \$15,000              |
| Albany Fund for Education                    | Food deliveries to 270 students and families                                                     | \$15,000              |
| Social Enterprise and Training (SEAT) Center | Academic and workforce development for low-income young people from underrepresented communities | \$15,000              |
| Grateful Villages                            | Hand sanitizer, food, and community health bulletins to at-risk communities                      | \$30,000              |

|                                                        |                                                                                                                                                                                                                                                                                          |          |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Equinox, Inc.                                          | PPE provided to participants in Equinox's domestic violence shelter and youth residential programs                                                                                                                                                                                       | \$15,000 |
| Salvation Army                                         | COVID Outreach and Support Program (COSP), including support to food pantry and PPE donations                                                                                                                                                                                            | \$15,000 |
| South End Children's Café                              | Fresh food for children and families in need                                                                                                                                                                                                                                             | \$13,000 |
| South End Neighborhood Tutors, Inc. (Wizards Wardrobe) | Provide tablets and WiFi to children in summer tutoring programs                                                                                                                                                                                                                         | \$10,837 |
| In Our Own Voices                                      | Form the IOOV Ujamaa LGBT Fund for the prevention of, preparation for, and response to Coronavirus. Recipients will be able to access funds, gift cards or supplies from our food pantry once they are identified or request such needs and meet the low-to-moderate income regulations. | \$15,000 |
| RIISE                                                  | Conversion of the Summer Youth Program to a home delivery food program.                                                                                                                                                                                                                  | \$12,872 |
| Albany & Troy Lions Charitable Fund, Inc.              | Provision of PPE to low income Residents of the City of Albany in 4 targeted neighborhoods: the West hill, West End, Arbor Hill, and South End communities.                                                                                                                              | \$15,000 |
| CEO                                                    | Provision of PPE, food, and WiFi to low income youth/families                                                                                                                                                                                                                            | \$15,000 |

|                                                |                                                                                                                                              |                  |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Albany College of Pharmacy and Health Sciences | Develop a local and context specific health communication campaign about the importance of mask wearing to reduce the spread of coronavirus. | \$15,284         |
| <b>TOTAL</b>                                   |                                                                                                                                              | <b>\$231,993</b> |

| <b>Summer Camp &amp; Day Care Funding Awards</b> |                                                                                                                                                                                                                                                                      |                       |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <u>Funded Partner</u>                            | <u>Program</u>                                                                                                                                                                                                                                                       | <u>Amount Awarded</u> |
| Albany Police Athletic League (PAL)              | Day camp for low-income children                                                                                                                                                                                                                                     | \$43,770              |
| Boys & Girls Clubs of the Capital Area           | Summer Camp & Teen Program at the Albany Clubhouse                                                                                                                                                                                                                   | \$38,853              |
| The Baby Institute                               | Summer Camp                                                                                                                                                                                                                                                          | \$13,000              |
| Radix Center                                     | Participating youth will grow and distribute food to residents affected by the pandemic, build gardens to bolster local food security, and work to alleviate the physical and mental health challenges affecting vulnerable communities attributable to coronavirus. | \$71,752              |
| Art Partners                                     | Tutoring camps for youth in Albany that have been impacted by the closing of schools                                                                                                                                                                                 | \$46,372              |
| Black Nurses Coalition                           | BNC Health Academy                                                                                                                                                                                                                                                   | \$6,000               |
| <b>TOTAL</b>                                     |                                                                                                                                                                                                                                                                      | <b>\$219,747</b>      |

| <b>Small Business Loan Program</b> |                |                       |
|------------------------------------|----------------|-----------------------|
| <u>Funded Partner</u>              | <u>Program</u> | <u>Amount Awarded</u> |

|                               |                                                                                                                                                                                                                                 |                    |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Capitalize Albany Corporation | CAC has developed a small business loan application that will provide opportunity for small businesses, especially locally owned, MWBE businesses that will need assistance to recover from the impact of the COVID-19 pandemic | \$1,000,000        |
| <b>TOTAL</b>                  |                                                                                                                                                                                                                                 | <b>\$1,000,000</b> |